



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शनिवार, 22 नवम्बर, 2003/1 अग्रहायण, 1925

हिमाचल प्रदेश सरकार

FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT

NOTIFICATION

Shimla-2, the 12th November, 2003

No. FDS-A (4) 2/99.—In supersession of this Department Notification of even number, dated 20-9-2003 and in exercise of the powers vested in him under Articles 102(3), 102(5) and 102(7) of the Memorandum of Articles of Association of the H. P. State Civil Supplies Corporation Limited, the Governor, Himachal Pradesh is pleased to appoint Shri R. D. Dhiman, I. A. S., Managing Director as Official Director of the Board of Directors of H. P. State Civil Supplies Corporation Limited in place of Shri Prabodh Saxena, I. A. S., for the period of two years or till the date of holding the present post by him whichever is earlier.

In exercise of the powers vested in him under Articles 102(5) of the Memorandum of Articles of Association of H. P. State Civil Supplies Corporation Limited, the Governor, Himachal Pradesh is further pleased to appoint Shri R. D. Dhiman, I. A. S. as Managing Director, H. P. State Civil Supplies Corporation Limited, for the period of two years.

By order,

B. S. CHAUHAN,
Secretary.

FOREST DEPARTMENT

NOTIFICATION

Shimla-2, the 31st October, 2003

No. FFE-B-A (4) 1/2001-Loose.—In continuation of this department's notification of even No., dated 12-6-2003, the Governor, Himachal Pradesh is pleased to appoint Shri S. S. Parmar, I.A.S., Principal Secretary (Finance) to the Government of Himachal Pradesh as Director of the Board of Directors of the H.P. State Forest Corporation Ltd. in place of Shri P. I. Suvarathan, the then Principal Secretary (Finance) to the Government of Himachal Pradesh with immediate effect.

By order,

J. P. NEGI,
Principal Secretary (Fts.).

HOUSING DEPARTMENT

NOTIFICATION

Shimla-2, the 7th November, 2003

No. HSG-6 (F)-5-3/2003.—The Governor of Himachal Pradesh is pleased to constitute a Committee consisting of the following :—

- | | |
|-------------------------------------|----------------------|
| 1. Chief Secretary | .. Chairman |
| 2. Pr. Secretary (Finance) | .. Member |
| 3. Pr. Secretary (I&PH) | .. Member |
| 4. Pr. Secretary (HSG) | .. Member |
| 5. CEO-cum-Secretary, Housing Board | ... Member-Secretary |

The Committee will look into the matter regarding creation of a new township at Wahnaghat and other places in Himachal. In particular, the availability of adequate water sources for the township should be thrashed out in detail. The Committee may co-opt any other officer required for its deliberation. The Committee will make suitable recommendations to the Government.

By order,

Sd/-
Pr. Secretary (HSG).

LABOUR AND EMPLOYMENT DEPARTMENT

CORRIGENDUM

Shimla-2, the 7th November, 2003

No. Shram (A) 4-1/96-I.—Please read Chief Engineer (South), IPH Deptt. U. S. Club, Shimla as the member of the Committee instead of Chief Engineer, IPH, U. S. Club,

Shimla *appearing* at Sl. No.-4 of this Department notification of evennumber dated 24-10-2003 regarding Expert Committee for advising the State Govt. for making the rules under the Building and other Construction Workers (Regulation of Employment and Conditions of Service) Act, 1996.

By order,

Sd/-
Pr. Secretary.

**REVENUE DEPARTMENT
(Project-Cell)**

CORRIGENDUM

Shimla-2, the 28th October, 2003

No. Rev. (PD) A (4)-1/2003.—The address of Shri Suresh Sharma, Ex-Pradhan *appearing* at Sl. No. 12 among the Non-Official members of State Level Chamera Project, Baira Suil and Thein Dam Project Oustees Rehabilitation and Advisory Committee re-constituted *vide* this Department notification of even number dated 26-8-2003 *may be read* as under:—

“Shri Suresh Shamra, Ex-Pradhan, Village Samleu, P. O. Khairi, Tehsil Dalhousie, District Chamba, Himachal Pradesh.”

By order,

Sd/-
F. C.-cum-Secretary.

